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APPLICATION FOR PERMIT Serial No. 14307 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA MAY 26 1952

Retu	of first receipt and filing in State Engineer's office man state engineer's office engineer's of
Corr	ected application filed
shi	The undersigned George M. Holstein and Sons (a co-partner- p consisting of George M., George M., Market and Orange Orange
	costa Mesa , County of Orange , e of California , hereby make application for
perm	ission to appropriate the public waters of the State of Nevada, as
here	inafter stated. (If applicant is a corporation, give date and place
of i	ncorporation.)
-	The source of the proposed appropriation is Las Vegas Artesian Name of stream, lake, or other source
Bas	
14	The amount of water applied for is One second-foot equals 40 miners' inches
3.	The water to be used for quasi-municipal purposes Irrigation, power, mining, manufacturing, domestic, or other use
4.	The water is to be diverted from its source at the following point:
in t	he $NE_{1}^{1}SW_{1}^{1}$ Section 4, T.20S., R.62E., M.D.B. and M. or at a point from as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Al .	h the Wi corner of said Sec. 4 bears N.81°31'W.,2260 feet.
	THE MANUEL TO BE AND MORE THAN A MICHAEL STEPPING THAN
	IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a)	Number of acres to be irrigated is 22 acres
(b)·	Description of land to be irrigated
be s	o stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c)	Use will begin about $\frac{Jan.\ l}{Month}$ and end about $\frac{Dec.31}{Month}$, of each year.
	IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION
(a)	Power to be developed ishorsepower.
(e)	Place of use
	Give location of place of use by legal subdivision
(f)	Point of return of water to stream Describe in same manner as point of diversion
(g)	State number and kinds of animals to be watered
(h)	Use will begin about, of each year, of each year.
(i)	Remarks
	Attended to the second of the

DESCRIPTION OF PROPOSED WORKS

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		•		- 1	-
Estimated cos	t of works	\$10,000.00			- i
Estimated tim	e required to	o construct works	2 years		
}					
Remarks		For use of applicant			
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eorge M. Holste	in and Sons	, Applicant.	,	,	
21		Bys/ Harl	an Brown		_
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nis sheet inspec			•	1	!
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T : : : : : : : : : : : : : : : : : : :	·	, Engineer	P.	*	
1	APPROV	AL OF STATE EN	HINEER	1	!
This is to	certify that	I have examined t	he foregoing appli	cation.	
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			llowing limitation all existing right		
			well will produce e must be installe		
ained to preven	t waste. A	meter must be ins	talled in the disc te measurements m	charge	pipe
<u>ine, near the p</u> f water placed	<u>oint of dive</u> to beneficia	rsion, and accura 1 use. It is und	te measurements m erstood that this	ıst be right	kept must
llow for a reas	onable lower	ing of the static	erstood that this water level at pearea. This source	ermitte	es w
ithin an area d	esignated by	the State Engine	er pursuant to Sec	ction 4	of
939 Ground-wate he State retain	s the right	to regulate the u	as amended 1949) se of the water he	; there erein g	rant
t any and all t e amount of wat	imes. er to be appr	ropriated shall be	limited to the am	ount	1.
: ich can be appl	ied to benefi	icial use, and not	to exceed 0.3		-
bic feat per se				-	
		l begin on or befo	re March 10, 19	53	
			fore April 10, 1		
			•	- 3	
rk must be pros	ecuted with r	reasonable diligen	ce and be complete	d on or	
fore March 10	. 1954	·	••		!
oof of completi	on of work sh	nall be filed befo	re <u>April 10, 19</u>	54	
			made on or before	1	
Ī				. [. '
waren 10, 195	Proof	r of the applicati	on of water to ben	eficial	NU
e must be filed	with State F	Engineer on or bef	ore April 10, 19	55	1
Filed MAY/2'3 1050	work filed FEB 1 °	1953 WITNESS MY HAND	AND SEAL this 10	th day	·
al al Completion of we	rk filed FEB 1 3 19	954 of Septem	· · · / : /: · ·		7
OF OF BENEFICIAL USE FIL	LU JUL 2 2 1955	•	(-3)-		, 4
	Page A. L. S.	1		//. ir	
Certificate No.43	38 1884 34, 34,	1956 for O. 10 cof s.	L. Sl. Jr.		

Beingla portion of the SWH Section 4, T. 205, R. 62E., M.D. B. and M., more particularly described as follows: beginning at the Southwest corner of said Sec. 4 thence N. 0015 38 W. 618 75 feet. along the west boundary of said Sec. 4 to the true point of beginning thence continuing N.0015.38"W. 370.20 feet to a point on the southgasterly highway right of way line; thence N.53952 24 E. 23890.40 fleet along said right or way line to a point in the east west quarter line of said Sec. 4; thence N.87951132 EC468.46 feet, to the Benter of said Sec. 4: thence S-0902 (45) E. 47 20 feet along the borth south quarter line; thence S.53052724 W. 3,467.94 feet to

> The true point of beginning.

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